



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Weekly Notes

**Twelfth Sunday after Pentecost: 27 August, 2017**

Welcome to St Paul's Cathedral, home to worshippers from more than two dozen nations, seat of the Anglican Primate of Australia, and home church for Anglicans in Melbourne and Victoria. We are delighted that you are with us today: come and worship with us again.

Whether you are Anglican, from another Christian Church or another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to our clergy.

We worship on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past and present and to Aboriginal people and Torres Strait Islanders with us today.

## Morning Services

### 8AM BOOK OF COMMON PRAYER HOLY COMMUNION

**President and Preacher:** The Revd Canon Dr Jill Firth

**Reader:** Esme Mitchell

*During Communion, please join in the chant, which is repeated a number of times:*



Translation: Where charity and love are, where charity is God is there.  
*Music from Taizé 28. Reproduced with permission*

## 9AM FAMILY-STYLE EUCHARIST

**President:** The Revd Canon Heather Patacca, Precentor

**Preacher:** The Revd Canon Dr Jill Firth

**Reader:** Kate Drummond

**Bible Talk:** Patrick Senn

**Intercessions:** Bible Study Group

**Gradual Hymn:** Thou whose almighty word (hymn 2, p. 10)

**Offertory Hymn:** Author of life divine (hymn 5, p. 12)

**Dismissal Hymn:** Onward, Christian soldiers (hymn 6, p. 12)

**Organ Postlude:** *Nun danket alle Gott* from Cantata No. 79, JS Bach (1685-1750):

Mrs Roslyn Carolane, Assistant Organist

## 10.30AM CHORAL EUCHARIST

**President:** The Revd Canon Christopher Carolane

**Preacher:** The Precentor

**Readers:** Rob Till and Canon Chris Foley

**Intercessor:** Craig Gray

**Processional Hymn:** Stand up and bless the Lord (hymn 1, p. 9)

**Gradual Hymn:** Thou whose almighty word (hymn 2, p. 10)

**Offertory Hymn:** Glorious things of thee are spoken (hymn 3, p. 10)

**Dismissal Hymn:** Holy Father, God of might (hymn 4, p. 11)

**Setting:** Communion Service in G – Francis Jackson (b.1917)

**Psalm Chant:** Responsorial – Anthony Gregory Murray (1905-92)

**Communion motet:** O pray for the peace of Jerusalem - Herbert Howells (1892-1982)

*O pray for the peace of Jerusalem.*

*They shall prosper that love thee.*

*Peace be within thy walls and plenteousness within thy palaces.*

**Organ Postlude:** *Chorale Prelude on The Old 104th* – C. H. H. Parry (1848-1918):

Mr Mark Slavec, June Nixon Organ Scholar

**Congregation Lunch today:** 12pm in the Barbara Darling Room.

## COLLECT

O God, fount of all wisdom, in the humble witness of the apostle Peter you have shown the foundation of our faith: give us the light of your Spirit, that, recognising in Jesus of Nazareth the Son of the living God, we may be living stones for the building up of your holy Church; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

<sup>8</sup> Now a new king arose over Egypt, who did not know Joseph. <sup>9</sup> He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. <sup>10</sup> Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' <sup>11</sup> Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. <sup>12</sup> But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. <sup>13</sup> The Egyptians became ruthless in imposing tasks on the Israelites, <sup>14</sup> and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. <sup>15</sup> The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, <sup>16</sup> 'When you act as midwives to the Hebrew women, and see them on the birth stool, if it is a boy, kill him; but if it is a girl, she shall live.' <sup>17</sup> But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. <sup>18</sup> So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' <sup>19</sup> The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' <sup>20</sup> So God dealt well with the midwives; and the people multiplied and became very strong. <sup>21</sup> And because the midwives feared God, he gave them families. <sup>22</sup> Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.' <sup>2.1</sup> Now a man from the house of Levi went and married a Levite woman. <sup>2</sup> The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. <sup>3</sup> When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. <sup>4</sup> His sister stood at a distance, to see what would happen to him. <sup>5</sup> The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. <sup>6</sup> When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. <sup>7</sup> Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' <sup>8</sup> Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. <sup>9</sup> Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. <sup>10</sup> When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Hear the word of the Lord: **thanks be to God.**

**PSALM 124**

*At 8am and 9am the congregation join in saying the verses printed in bold.*

*At 10.30am please sing the response after the Cantor, then as indicated*



**All the ends of the earth have seen the sal-va-tion of our God.**

- 1 If the Lord had not been on our side, now may Israel say:  
if the Lord had not been on our side, when our enemies rose against us,
- 2 **Then they would have swallowed us alive:**  
**when their anger was kindled against us.** *Response*
- 3 Then the waters would have overwhelmed us, and the torrent gone over us:  
the raging waters would have gone clean over us.
- 4 **But praised be the Lord:**  
**who has not given us as a prey to their teeth.** *Response*
- 5 We have escaped like a bird from the snare of the fowler:  
the snare is broken, and we have gone free.
- 6 **Our help is in the name of the Lord:**  
**who has made heaven and earth.** *Response*

**SECOND READING**

*Romans 12 : 1-8*

<sup>1</sup> I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. <sup>3</sup> For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. <sup>4</sup> For as in one body we have many members, and not all the members have the same function, <sup>5</sup> so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup> We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup> ministry, in ministering; the teacher, in teaching; <sup>8</sup> the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear the word of the Lord: **thanks be to God.**

**GOSPEL READING**

*Matthew 16 : 13-20*

*At 10.30am, please join in singing the Alleluia*



Al - le - lu - ia. \_\_\_\_\_

Ferial Sarum F

Alleluia! **Alleluia!**

You are Peter, the rock on which I will build my Church; the gates of hell will not hold out against it. **Alleluia!**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew:

**Glory to you, Lord Jesus Christ!**

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' <sup>14</sup> And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' <sup>15</sup> He said to them, 'But who do you say that I am?' <sup>16</sup> Simon Peter answered, 'You are the Messiah, the Son of the living God.' <sup>17</sup> And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' <sup>20</sup> Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

## 6pm Choral Evensong

**Choir:** The Choir of St Andrew's Brighton, directed by Mr Thomas Heywood

**Officiant:** The Revd Canon Christopher Carolane

**Preacher:** Patrick Senn, Candidate for Ordination

**Readers:** David Forbes and Canon Chris Foley

**Introit Hymn:** Stand up and bless the Lord (hymn 1, p. 9)

**Collection Hymn:** Praise to the holiest in the height (hymn 7, p. 13)

**Dismissal Hymn:** The day thou gavest (hymn 8, p. 14)

**Responses:** Richard Ayleward (1626-69)

**Psalm Chant:** George Garrett (1834-97)

**Setting:** Evening Service in C - Charles Villiers Stanford (1852-1924)

**Anthem:** O thou the Central Orb - Charles Wood (1866-1926)

*O Thou, the central orb of righteous love,  
Pure beam of the most High, eternal Light  
Of this our wintry world, Thy radiance bright  
Awakes new joy in faith, hope soars above.*

*Come, quickly come, and let thy glory shine,  
Gilding our darksome heaven with rays Divine.*

*Thy saints with holy lustre round Thee move,  
As stars about thy throne, set in the height  
Of God's ordaining counsel, as Thy sight  
Gives measured grace to each, Thy power to prove.*

*Let Thy bright beams disperse the gloom of sin,  
Our nature all shall feel eternal day  
In fellowship with thee, transforming day  
To souls erewhile unclean, now pure within. Amen.*

**Postlude:** *Fugue in G minor, BWV 542* – Johann Sebastian Bach (1685-1750):  
Mr Daniel Askew, Assistant Organist, St Andrew's Brighton

## PSALM 138

*Sung by the choir*

- 1 I will give thanks unto thee, O Lord, with my whole heart :  
even before the gods will I sing praise unto thee.
- 2 I will worship towards thy holy temple and praise thy Name,  
because of thy loving-kindness and truth:  
for thou hast magnified thy Name and thy word above all things.
- 3 When I called upon thee, thou heardest me :  
and enduedst my soul with much strength.
- 4 All the kings of the earth shall praise thee, O Lord :  
for they have heard the words of thy mouth.
- 5 Yea, they shall sing in the ways of the Lord :  
that great is the glory of the Lord.
- 6 For though the Lord be high, yet hath he respect unto the lowly :  
as for the proud, he beholdeth them afar off.
- 7 Though I walk in the midst of trouble, yet shalt thou refresh me :  
thou shalt stretch forth thy hand upon the furiousness of my enemies,  
and thy right hand shall save me.
- 8 The Lord shall make good his loving-kindness toward me :  
yea, thy mercy, O Lord, endureth for ever;  
despise not then the works of thine own hands.

## FIRST READING

*Genesis 48 : 8-20*

<sup>15</sup> Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' <sup>16</sup> So they approached Joseph, saying, 'Your father gave this instruction before he died, <sup>17</sup> "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. <sup>18</sup> Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' <sup>19</sup> But Joseph said to them, 'Do not be afraid! Am I in the place of God? <sup>20</sup> Even though

you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup> So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them. <sup>22</sup> So Joseph remained in Egypt, he and his father's household; and Joseph lived for one hundred and ten years. <sup>23</sup> Joseph saw Ephraim's children of the third generation; the children of Machir son of Manasseh were also born on Joseph's knees. <sup>24</sup> Then Joseph said to his brothers, 'I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.' <sup>25</sup> So Joseph made the Israelites swear, saying, 'When God comes to you, you shall carry up my bones from here.' <sup>26</sup> And Joseph died, being one hundred and ten years old; he was embalmed and placed in a coffin in Egypt.

<sup>1.1</sup> These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: <sup>2</sup> Reuben, Simeon, Levi, and Judah, <sup>3</sup> Issachar, Zebulun, and Benjamin, <sup>4</sup> Dan and Naphtali, Gad and Asher. <sup>5</sup> The total number of people born to Jacob was seventy. Joseph was already in Egypt. <sup>6</sup> Then Joseph died, and all his brothers, and that whole generation. <sup>7</sup> But the Israelites were fruitful and prolific; they multiplied and grew exceedingly strong, so that the land was filled with them.

**SECOND READING**

*Romans 11 : 28-36*

<sup>28</sup> As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; <sup>29</sup> for the gifts and the calling of God are irrevocable. <sup>30</sup> Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup> so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup> For God has imprisoned all in disobedience so that he may be merciful to all. <sup>33</sup> O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements and how inscrutable his ways! <sup>34</sup> 'For who has known the mind of the Lord? Or who has been his counsellor?' <sup>35</sup> 'Or who has given a gift to him, to receive a gift in return?' <sup>36</sup> For from him and through him and to him are all things. To him be the glory for ever. Amen.

**COLLECT FOR THE ELEVENTH SUNDAY AFTER TRINITY**

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

**READ THE BIBLE WITH US**

You may like to use these readings, which we use at the Cathedral for daily prayer, as part of your personal devotions throughout the week:

<b>Monday</b>	Ps 149 : 1-5, Matt 23 : 13-22	<b>Wednesday</b>	Ps 139 : 6-11, Matt 23 : 27-32
<b>Tuesday</b>	Ps 139 : 1-5, Matt 23 : 23-26	<b>Thursday</b>	Ps 90 : 11-17, Matt 24 : 42-51
<b>Friday</b>	Ps 97 : 6-12, Matt 25 : 1-13	<b>Sunday</b>	Ex 3 : 1-15 , Ps 105
<b>Saturday</b>	Ps 98, Matt 25 : 14-30		Rom 12 : 9-21, Matt 16 : 21-28

# Prayers and Weekly Readings

## PRAY WITH US FOR

**THE WORLD** The people of Spain following the recent attacks; improved relations between the US and North Korea; the aid and support effort for those facing starvation in famine areas of Africa; refugees on Manus Island and Nauru.

**THE ANGLICAN COMMUNION** Diocese of Ruvuma, Tanzania (Bp Maternus Kapinga, Dean Erast Haule).

**THE AUSTRALIAN ANGLICAN CHURCH** Religious Orders serving within the Anglican Church of Australia; St David's Cathedral Hobart (Dean Richard Humphrey).

**THE DIOCESE OF MELBOURNE** Tintern Schools (Brad Fry, Principal, Alison Andrew, Chaplain); St Matthew's, Panton Hill w. St Andrew's, St Andrews (David Sullivan)

**OUR CATHEDRAL** Our Administrator, Trevor Whittaker; Cathedral Secretary, Hannah Hornsby; Events Coordinator, Sophia Hoare; Shop Manager, Susan Baker and assistant, Michelle Clark; Compliance Officer, Dawn Connell; Director of Philanthropy, Canon Leigh Mackay; our Associate Clergy, Canon Christopher Carolane, Canon James Brady, Canon Dr Stephen Ames, Canon Dr Jill Firth, Archdeacon Ray McInnes, Revd Rick Cheung, Revd Jessica Cheung.

**THOSE IN SICKNESS OR NEED** Hugh & Pam McCartney, Robyn & David Forbes, Isabel Dale, George Yacoub Catherine Burnham, Tim Sullivan, Kathryn, Sue and Jessica, Ann Adcock, Sarah Laidlaw, Colin & Ann Jackman, Vita, Anthony Bailey, Morna Sturrock, Robert Cooper, Bill Cox, Janet, Doris Reeves, Patsy Miller, Jane Tombs, Joyce Smith, Jean Nicoll, Estelle Ritchie, Neil Gryst, Owen Cooper, Charles, Ong Bee Theen, Eric and Keiko Woudenberg, Nadija Samarasekera, David Nagel, Agatha, Judy and Frank Clift.

**REFUGEES IN DETENTION** Akilathas Karunathan, Al Shnein Ghanem, Aboshaid Sidqui, Ajeb Mohammad, Al Bayati Kazem.

## YEAR'S MIND

27 Douglas Blake (Canon) 1997

28 Michael King OSB (Abbot St Mark's Monastery, Camperdown, Chorister) 2014

29 Dudley Maurice Nelson (Husband of Revd Jenny Nelson) 1999

30 Colin Henry Duncan (Canon) 1981

31 Barbara June Henderson (Congregation) 2006

Diana, Princess of Wales 1997

## September

1 Edward Charles Rigby (Lay Canon, Diocesan Advocate) 1958

# Notices

**NEXT SUNDAY'S PREACHERS (3 SEPTEMBER)** 8am, 9am and 10.30am: The Dean 6pm: The Revd Emily Fraser.

**STAFF HOLIDAYS** The Dean is away from St Paul's today. The Precentor and Canon Pastor are away on holidays this week.

**FAREWELL TO GLADWIN HUGHES** Verger Gladwin Hughes will have his final Sunday with us next Sunday 3 September. All are invited to share in a special farewell morning tea in the Barbara Darling Room following the 10.30am service.

**SPECIAL EVENSONG - WEAVING A NEW CLOTH LAUNCH** All are welcome to join us for a special evensong on Tuesday 29 August at 5.10pm to launch this initiative of cooperation between the Anglican and Uniting Churches.

**THE HEALING SERVICE** recommences on Tuesday 29 August at 6.15pm. Please note that due to the above event, this week's service will be in the Barbara Darling Room.

**LUNCHTIME CONCERTS** Wednesdays at 1pm. Entry by donation:

30 August Elissa Goodrich, percussion recital

20 September Jennifer Chou, organ recital

27 September Hans U. Hielscher, organ recital

# Today's Hymns

## HYMN 1: STAND UP AND BLESS THE LORD

James Montgomery (1771-1854)

*Hymns Ancient and Modern New Standard 201*

1 Stand up, and bless the Lord, ye people of his choice; stand  
up, and bless the Lord your God with heart and soul and voice.

2  
Though high above all praise,  
above all blessing high,  
who would not fear his holy name,  
and laud and magnify?

3  
O for the living flame  
from his own altar brought,  
to touch our lips, our mind inspire,  
and wing to heaven our thought.

4  
God is our strength and song,  
and his salvation ours;  
then be his love in Christ proclaimed  
with all our ransomed powers.

5  
Stand up, and bless the Lord,  
the Lord your God adore;  
stand up, and bless his glorious name  
henceforth for evermore.

## HYMN 2: THOU WHOSE ALMIGHTY WORD

John Marriott (1780-1825)

*Hymns Ancient and Modern New Standard* 180



1 Thou, whose al - migh - ty word cha - os and dark - ness  
heard, and took their flight; hear us, we hum - bly pray, and where the  
Gos - pel - day sheds not its glo - rious ray, let there be light.

2  
Thou, who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind  
let there be light.

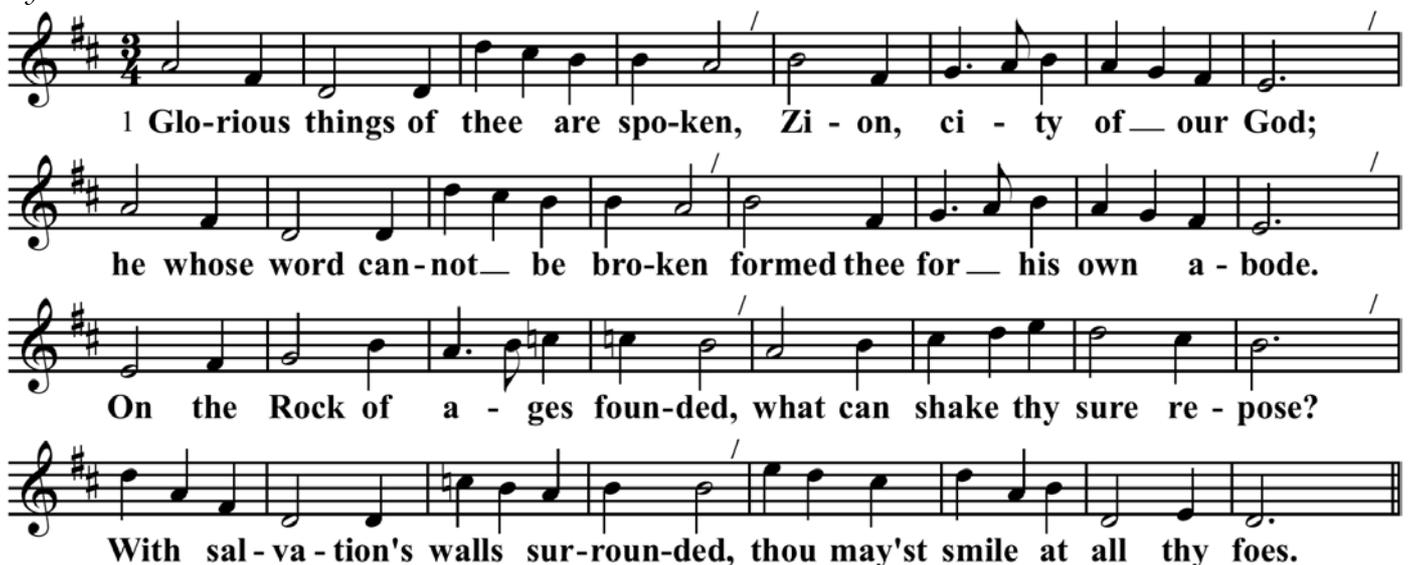
3  
Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.

4  
Holy and blessèd Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide  
let there be light.

## HYMN 3: GLORIOUS THINGS OF THEE ARE SPOKEN

John Newton (1725-1807)

*Hymns Ancient and Modern Revised* 257i



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty of — our God;  
he whose word can - not — be bro - ken formed thee for — his own a - bode.  
On the Rock of a - ges foun - ded, what can shake thy sure re - pose?  
With sal - va - tion's walls sur - roun - ded, thou may'st smile at all thy foes.

2  
See the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
Who can faint while such a river  
ever flows their thirst to assuage:  
grace which, like the Lord the giver,  
never fails from age to age.

3  
Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night, and shade by day;  
daily on the manna feeding  
which he gives them when they pray.

4  
Saviour, since of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure  
none but Zion's children know.

#### **HYMN 4: HOLY FATHER, GOD OF MIGHT**

Richard Connolly (b.1927)

*Australian Hymn Book 398 alt.*

1 Ho - ly Fa-ther. God of might, throned a - mid the hosts of - light,  
take our life, our strength, our love, King of earth and heaven a - bove.

2  
Hear the songs your people raise,  
songs of joyful thanks and praise,  
calling all created things  
to adore you, King of kings.

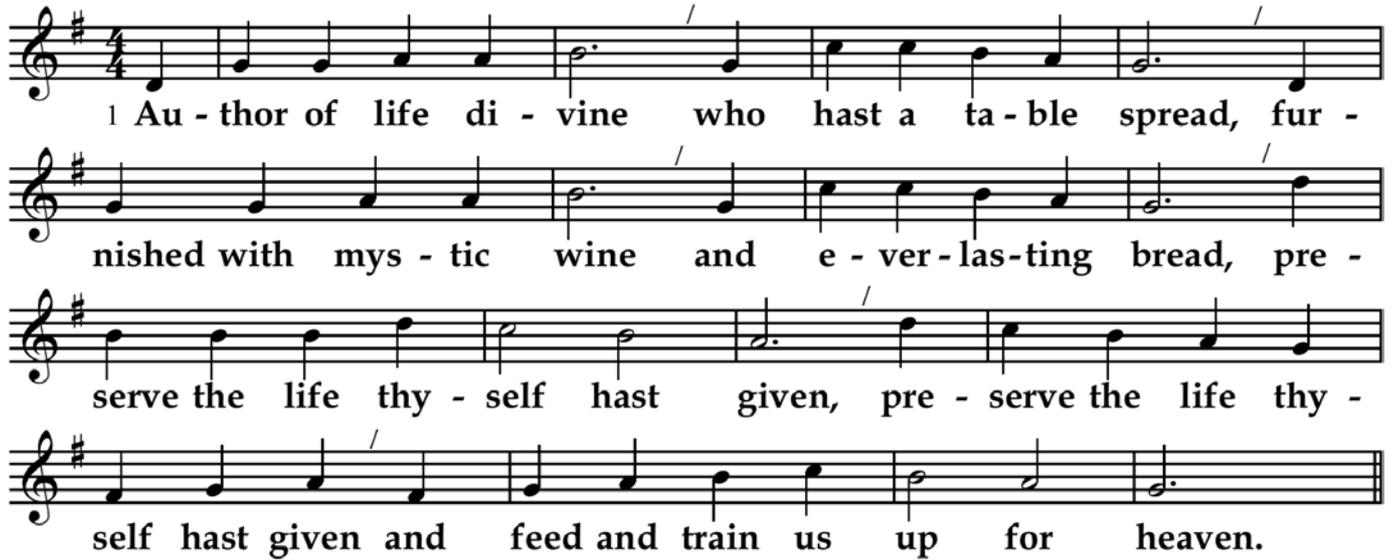
3  
Christ, be with us as we go,  
let this blind world see and know,  
burning in our lives, the sight  
of its only saving light.

4  
So will all exalt your name,  
and your kingship all proclaim,  
praising, with the heavenly host,  
Father, Son and Holy Ghost.

## HYMN 5: AUTHOR OF LIFE DIVINE

Charles Wesley (1707-88)

*Hymns Ancient and Modern* 2013 424



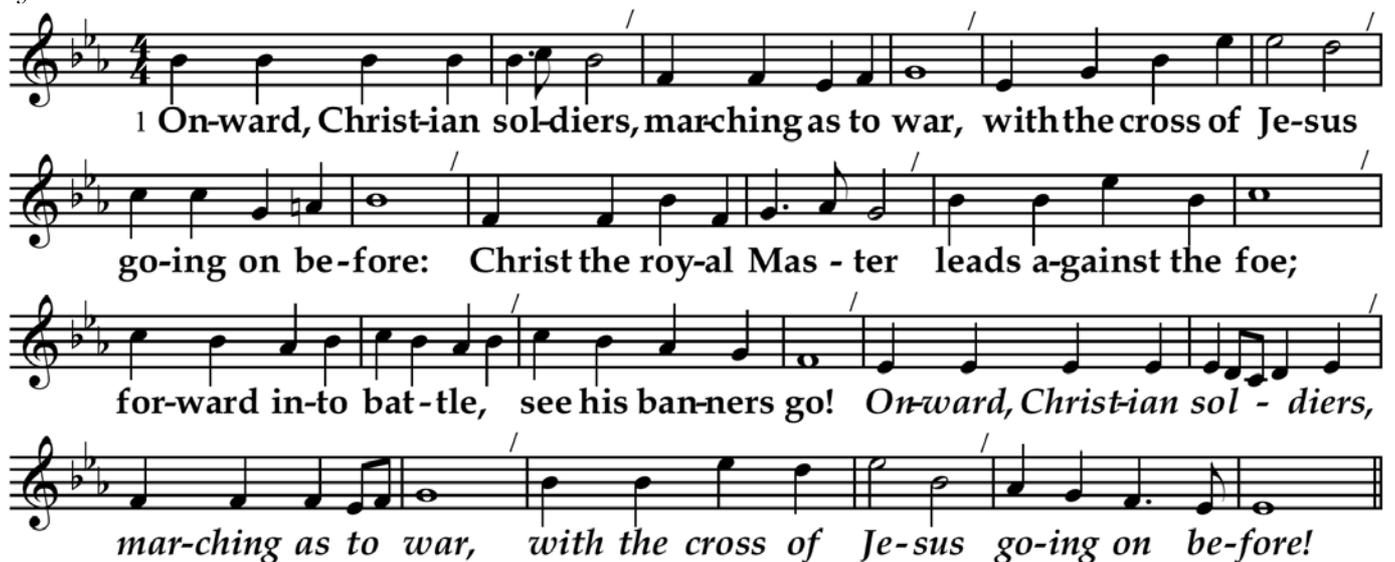
1 Au - thor of life di - vine who hast a ta - ble spread, fur -  
nished with mys - tic wine and e - ver - las - ting bread, pre -  
serve the life thy - self hast given, pre - serve the life thy -  
self hast given and feed and train us up for heaven.

2  
Our needy souls sustain  
with fresh supplies of love,  
till all thy life we gain,  
and all thy fullness prove,  
and, strengthened by thy perfect grace,  
and, strengthened by thy perfect grace  
behold without a veil thy face.

## HYMN 6: ONWARD, CHRISTIAN SOLDIERS

Sabine Baring-Gould (1834-1924)

*Hymns Ancient and Modern* 2013 758



1 On - ward, Christ - ian sol - diers, marching as to war, with the cross of Je - sus  
go - ing on be - fore: Christ the roy - al Mas - ter leads a - gainst the foe;  
for - ward in - to bat - tle, see his ban - ners go! *On - ward, Christ - ian sol - diers,*  
*mar - ching as to war, with the cross of Je - sus go - ing on be - fore!*

2  
Crowns and thrones may perish,  
kingdoms rise and wane,  
but the church of Jesus  
constant will remain:  
gates of hell can never  
'gainst that church prevail;  
we have Christ's own promise,  
and that cannot fail:  
*Onward, Christian soliders ...*

3  
Onward, then, ye people,  
join our happy throng,  
blend with ours your voices  
in the triumph song:  
glory, laud, and honour  
unto Christ the King,  
this through countless ages  
earth and heaven sing:  
*Onward, Christian soliders ...*

### **HYMN 7: PRAISE TO THE HOLIEST IN THE HEIGHT**

John Henry Newman (1801-90)  
*Australian Hymn Book 79i*

1 Praiseto the Ho - liest in the height, and in the depth be praise:  
in all his words most won - der - ful, most sure in all his ways.

2  
O loving wisdom of our God,  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

3  
O wisest love, that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive, and should prevail;

6  
and in the garden secretly,  
and on the Cross on high,  
should teach his brethren, and inspire  
to suffer and to die.

4  
and that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.

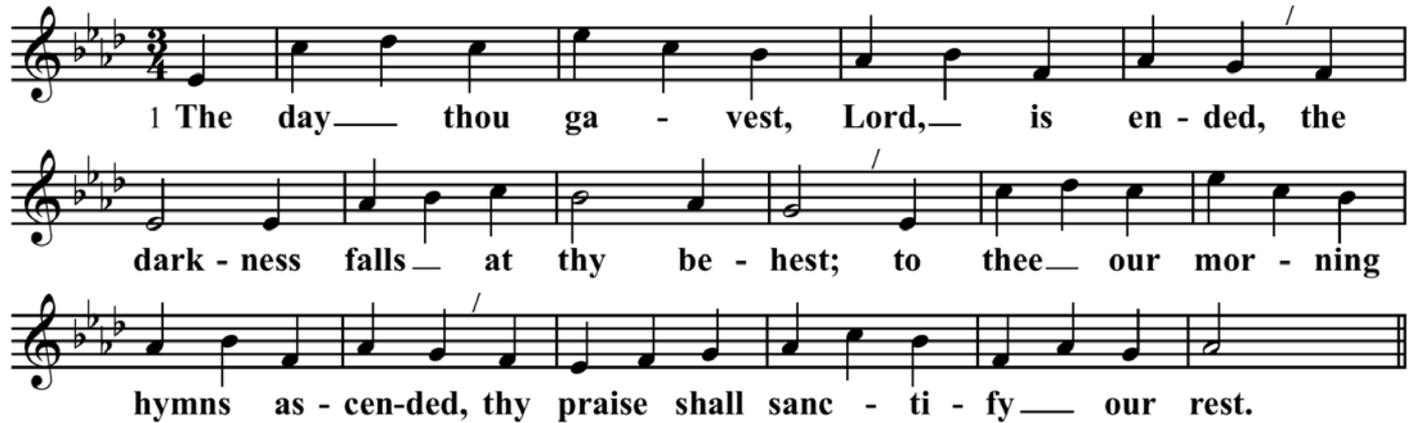
5  
O generous love, that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo,

7  
Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

## HYMN 8: THE DAY THOU GAVEST

John Ellerton (1826-93)

*Hymns Ancient and Modern New Standard 16*



1 The day— thou ga - vest, Lord,— is en - ded, the  
dark - ness falls— at thy be - hest; to thee— our mor - ning  
hymns as - cen-ded, thy praise shall sanc - ti - fy— our rest.

2  
We thank thee that thy church  
unsleeping,  
while earth rolls onward into light,  
through all the world her watch  
is keeping,  
and rests not now by day or night.

3  
As o'er each continent and island  
the dawn leads on another day,  
the voice of prayer is never silent,  
nor dies the strain of praise away.

4  
The sun that bids us rest is waking  
our friends beneath the western sky,  
and hour by hour fresh lips  
are making  
thy wondrous doings heard on high.

5  
So be it, Lord; thy throne shall never,  
like earth's proud empires, pass away:  
thy kingdom stands, and grows forever,  
till all thy creatures own thy sway.

# Contact Us

## Cathedral Ministry Staff

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# Weekly Worship

## SUNDAY

8am Holy Communion  
9am Family-style Eucharist  
10.30am Choral Eucharist  
6pm Choral Evensong

## MONDAY

12.15pm Eucharist  
5.10pm Evening Prayer in Simple English

## TUESDAY

12.15pm Eucharist  
5.10pm Choral Evensong  
6.15pm Healing Service

## WEDNESDAY

12.15pm Eucharist  
5.10pm Choral Evensong

## THURSDAY

12.15pm Eucharist  
5.10pm Choral Evensong

## FRIDAY

12.15pm Eucharist  
5.10pm Choral Evensong

## SATURDAY

10am Mandarin Worship  
12.15pm Eucharist

## PUBLIC HOLIDAYS

12.15pm Eucharist

# Direct Debit Donations

<b>ACC. NAME</b>	St Paul's Cathedral
<b>BSB</b>	703 122
<b>ACC. NO.</b>	05004773

If you would like to set up a regular electronic donation or find this a more convenient way of giving, you can make a direct transfer to the Cathedral using these bank details. Please also email the administrator (address above) to let us know that you have made this arrangement. We are very grateful for the generosity of all our donors!

# Join us... and stay in touch

Name.....

Address.....  
.....

Email.....

Phone.....

## Becoming a Christian

- I am not yet a Christian. I want to learn more about the Christian faith, and be baptised

## Joining our Congregation

Please tell us which service you regularly attend  
.....

*The Anglican Church recognises the baptism of other Churches, and welcomes into membership all baptised Christians.*

## Information

Please contact me with information about:

- |   |   |
|---|---|
| <input type="checkbox"/> Bible Study      | <input type="checkbox"/> Direct Giving                      |
| <input type="checkbox"/> Cathedral groups | <input type="checkbox"/> Making a donation or bequest       |
| <input type="checkbox"/> Music Foundation | <input type="checkbox"/> Being a Christian in the workplace |

## Newsletter

- I would like regular emailed news updates

*Please complete this form and introduce yourself to one of the clergy*

## Safeguarding at St Paul's

St Paul's Cathedral strongly condemns any forms of abuse, and is committed to safeguarding children and vulnerable people. All our volunteers receive training, present police checks, and obtain Working with Children's Checks. If you would like to raise any concerns about abuse, please contact the Office of Professional Standards on Tel. 1800 135 246.



## Please support (y)our Cathedral Cathedral Appeal 2017

Recently the Cathedral launched its first Annual Appeal, inviting Anglicans in the Province of Victoria to make a donation, however small, to help support the ministry of St Paul's Cathedral. The response to our advertisement in The Melbourne Anglican was very pleasing.

Some of the donations were also accompanied by word of encouragement:

"We are happy beneficiaries of many ministries you are providing at St Paul's. May God bless this annual appeal."

"A wonder-full idea. God bless."

Thank you to everyone who made a donation. And it is not too late to help the Cathedral.

A donation form is available on our website <https://cathedral.org.au/donate/> Please post the form or email Canon Leigh Mackay, Director of Philanthropy at [lmackay2@stpaulscathedral.org.au](mailto:lmackay2@stpaulscathedral.org.au)

*Your generosity will ensure that future generations can continue to enjoy the Cathedral.*