



BCP Holy Eucharist

The Fourth Sunday in Lent

31 March 2019 • 8am



www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4220

Welcome to St Paul's Cathedral
Wominjeka means 'Welcome' in Woiwurrung, the language of the Kulin nation, on whose land this Cathedral stands. We acknowledge and pay our respects to their elders past, present and emerging and to Aboriginal people and Torres Strait Islanders with us today.

St Paul's is home to worshippers from more than two dozen nations, seat of the Anglican Primate of Australia, and home church for Anglicans in Melbourne and Victoria. We are delighted that you are with us today: come and worship with us again.

Whether you are Anglican, from another Christian Church or another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to our clergy.

Leading the Service

Celebrant & Preacher:
The Revd Canon Christopher
Carolane, *Canon Pastor*

Children A children's area is located on the right-hand side of the Cathedral. Children's activity packs are available. Parents are asked to remain with their children.

Safeguarding We strongly condemn any forms of abuse and are committed to safeguarding children and vulnerable people. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact Kooyoora. Tel. 1800 135 246.

Communion Baptised Christians of all denominations are welcome to receive Holy Communion. If you'd prefer to receive a blessing please come forward holding this booklet. Gluten free wafers are available, please ask the priest.

Readings in International Languages
Today's readings can be found in major world languages on our website: www.cathedral.org.au/readings

Membership If you have been a regular member of the Cathedral for six months or more, please ensure that your name is added to the Cathedral Electoral Roll – ask a Welcomer for details or contact our office.

Tap and Go facilities are available on the offertory plates.

The service begins on the laminated cards with the Lord's Prayer.

THE COLLECT OF THE DAY

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. **Amen.**

FIRST READING: Joshua 5.2-12

Read by Eugene Chin

²At that time the LORD said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' ³So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. ⁴This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. ⁵Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. ⁶For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the LORD. To them the LORD swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. ⁷So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. ⁸When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. ⁹The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. ¹⁰While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear the word of the Lord.

Thanks be to God.

PSALM 32

Please join in saying the verses in bold

1 Blessed are those whose sin is forgiven:
whose iniquity is put away.

**2 Blessed are those to whom the Lord imputes no blame:
and in whose spirit there is no guile.**

3 For whilst I held my tongue:
my bones wasted away with my daily complaining.

- 4 Your hand was heavy upon me day and night:
and my moisture was dried up like a drought in summer.**
- 5 Then I acknowledged my sin to you:
and my iniquity I did not hide;
- 6 I said 'I will confess my transgressions to the Lord':
and so you forgave the wickedness of my sin.**
- 7 For this cause shall everyone that is faithful
make their prayer to you in the day of trouble:
and in the time of the great water-flood, it shall not come near them.
- 8 You are a place to hide me in, you will preserve me from trouble:
you will surround me with deliverance on every side.**
- 9 'I will instruct you, and direct you in the way that you should go:
I will fasten my eye upon you, and give you counsel.
- 10 'Be not like horse or mule, that have no understanding:
whose forward course must be curbed with bit and bridle.'**
- 11 Great tribulations remain for the ungodly:
but whoever puts their trust in the Lord,
mercy embraces them on every side.
- 12 Rejoice in the Lord, you righteous, and be glad:
and shout for joy, all you that are true of heart.**

SECOND READING: 2 Corinthians 5.16-21

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord.
Thanks be to God.

THE GOSPEL

Please remain standing

The Lord be with you.
And also with you.

The Holy Gospel our Lord Jesus Christ according to St Luke:
Glory to you, Lord Jesus Christ!

15.11-32

¹¹Then Jesus said, "There was a man who had two sons. ¹²The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. ¹³A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.' " ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." ²²But the father said to his slaves, "Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. ²⁵'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" ³¹Then the father said to him, "Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." ' "

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

The Service continues on the laminated card with the Nicene Creed.

HYMN DURING COMMUNION

Please join in singing

1 Je - su, lo - ver of my soul, let me to thy bo - som fly,
while the near-er wa - ters roll, while the - tem - pest still is high;
hide me, O my Sa - viour, hide, till the storm of life is - past;
safe in - to the ha - ven guide, O re - ceive my soul at last.

2
Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me;
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.

3
Thou, O Christ, art all I want;
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

4
Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.

Charles Wesley (1707-88)
Australian Hymn Book 139i

PLEASE PRAY WITH US FOR

THE WORLD Those working to provide for the people of Mozambique, Zimbabwe and Malawi in the midst of a humanitarian crisis following Cyclone Idaho; for the people of Venezuela suffering as a result of continued political unrest; resolution to unrest between Gaza and Israel; peace in Yemen; assistance for those affected by the flooding in Iran.

THE ANGLICAN COMMUNION Church of the Province of the Indian Ocean (Abp James Richard Wong Yin Song).

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Bendigo (Bp Matt Brain, Clergy & People); Lifeworks (Janet Jukes, CEO).

THE DIOCESE OF MELBOURNE St Luke's Sydenham (Robert Koren).

OUR CATHEDRAL Canon Missioner, The Revd Canon Robert Vun (Ruth), who will be installed tonight, at Evensong, 6.00pm.

THOSE IN SICKNESS OR NEED Joan Woodhouse, Brigitte Loewe, Beryl Coombe, Nancy Painter, Janet Marsden, Robyn & David Forbes, Colin & Ann Jackman, Patsy Miller, Jane Tombs, Jean Nicoll, Estelle Ritchie, Owen Cooper, Charles, Judy and Frank Clift, Lucilia and Carlota Soares, Jean Carolane, Timothy Carolane, and Maria Lindenthaler.

REFUGEES IN DETENTION Boromand Hassan Ali, Nijw Nibras, Ilayaraja Thambu, N M Razeel A Noordeen, Sadeghi Mohammad

YEAR'S MINDS

- 1 Leslie Cheung (Congregation) 2003
Richard Scott (Congregation) 2014

READ THE BIBLE WITH US

1	Monday V		
	Isaiah 65.17–21	Ps 74 or 25	Pss 75; 76 or 15
	Ps 30.8–12	Exodus 1	Jeremiah 36.1–19
	John 4.43–54	Luke 18.1–14	Hebrews 12.1–11
2	Tuesday V		
	Ezekiel 47.1–9 (10–11) 12	Ps 77 or 3; 6	Ps 78.1-5 or 32; 130
	Ps 46.1–7	Exodus 2	Jeremiah 36.20–32
	John 5.1–3 (4) 5–16	Luke 18.15–30	Hebrews 12.12–24
3	Wednesday V		
	<i>Richard of Chichester, bishop (d. 1256)</i>		<i>Collect of a Bishop</i> W
	Isaiah 49.8–15	Ps 78.16-38 or 90	Ps 78.39–70 or 38
	Ps 145.8–13	Exodus 3	Jeremiah 37
	John 5.17–30	Luke 18.31–43	Hebrews 12.25–29
4	Thursday V		
	Exodus 32.7–14	Ps 80 or 39	Ps 81 or 102
	Ps 106.20–24	Exodus 4.1–23 (24–26)	Jeremiah 38.1–13
	John 5.31–47	Luke 19.1–10	Hebrews 13.1–6
5	Friday V		
	Wisdom 2.1,12–22	Pss 82; 84 or 69	Pss 85; 87 or 22
	Ps 34.15–22	Exodus 4.27 – 6.1	Jeremiah 38.14–28
	John 7.1–2, 10, 25–30	Luke 19.11–27	Hebrews 13.7–17
6	Saturday V		
	^{AAR} <i>Frederic Barker, bishop and pioneer of Moore Theological College and the General Synod (d. 1882)</i>		<i>Collect of a Bishop</i> W
	Jeremiah 11.18–20	Ps 86 or 88	Ps 88 or 31
	Ps 7.7–12	Exodus 6.2–13; 6.28 – 7.7	Jeremiah 39
	John 7.40–52	Luke 19.28–48	Hebrews 13.18–25

NOTICES

NEXT SUNDAY'S PREACHERS (7 APR – LENT 5) 8am, 9am and 10.30am: The Dean; 5pm Choral Evensong (*note earlier time*): Bishop Lindsay Urwin OGS.

CANON MISSIONER INSTALLATION The Revd Canon Robert Vun will be installed at the inaugural Canon Missioner at Choral Evensong, tonight at 6pm. Refreshments will follow the service, all are very welcome to attend.

LENT SERMON SERIES The Dean's Lent Sermon Series is reflecting on what it means to be faithful followers of Jesus, drawing on the Gospel of Luke and the thoughts of German theologian Dietrich Bonhoeffer. Study resources are also available at: www.cathedral.org.au/lent2019.

PREPARATION FOR CONFIRMATION ON EASTER DAY classes continue today in the Canon's Vestry from 12.15 to 1.15pm. For more information please speak to Canon Christopher.

LUNCHTIME CONCERT SERIES this Wednesday's Concert at 1pm will feature Elissa Goodrich & Adam Simmons, performing repertoire from the Gene Tree Project – music inspired by climate science and the themes of resilience, adaptation and extinction.

CLEANING WORKING BEE Saturday 6 April 11am to 2pm. Please use the signup form at the back of the Cathedral if you are able to assist.

CHORAL EVENSONG NEXT SUNDAY (7 APR) Please note Choral Evensong on the 7th of April will be held at the earlier time of 5pm, to coincide with the Walk with Mary.

PALM CROSS MAKING The Canon Pastor is looking for volunteers to help make Palm Crosses for this year's Palm Sunday services. No previous experience necessary! The making will happen from 2.30pm-5.00pm on Wednesday 10 April in the Canon's Vestry. Good fellowship and laughter assured! Please let Canon Christopher know if you are able to help (ccarolane@stpaulscathedral.org.au or 9653 4320)

HOLY WEEK AND EASTER A full list of services is available on our website: www.cathedral.org.au/easter2019.

BEARS ON STAIRS The Cathedral is again partnering with World Vision to highlight the plight of child refugees. This year's focus is on those children escaping the Democratic Republic of Congo as refugees. You are invited to donate teddy bears for the event to be held on Monday 8 April on our front steps. See our website for more details.

CHRISTIAN MEDICAL AND DENTAL FELLOWSHIP OF AUSTRALIA (CMDFA) are running prayer groups in hospitals across Victoria as well as other events. If you work in a hospital, and/or are interested, please contact Reinaldo Adjiputro (reinaldoadjiputro@gmail.com) or www.cmdfa.org.au for more information.

WEEKLY NOTICES AND EVENTS DIRECT TO YOUR INBOX

Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday.

Sign up here: <http://eepurl.com/gkAJaX>

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