



St Paul's Cathedral Melbourne

Together transforming our City and Diocese

Choral Eucharist
in thanksgiving for the life and work of

The Right Reverend

James Alexander Grant AM

BA (Hons.) *Melb.*, ThL, BD MCD

31 August 1931 – 10 July 2019

Twelfth Dean of Melbourne

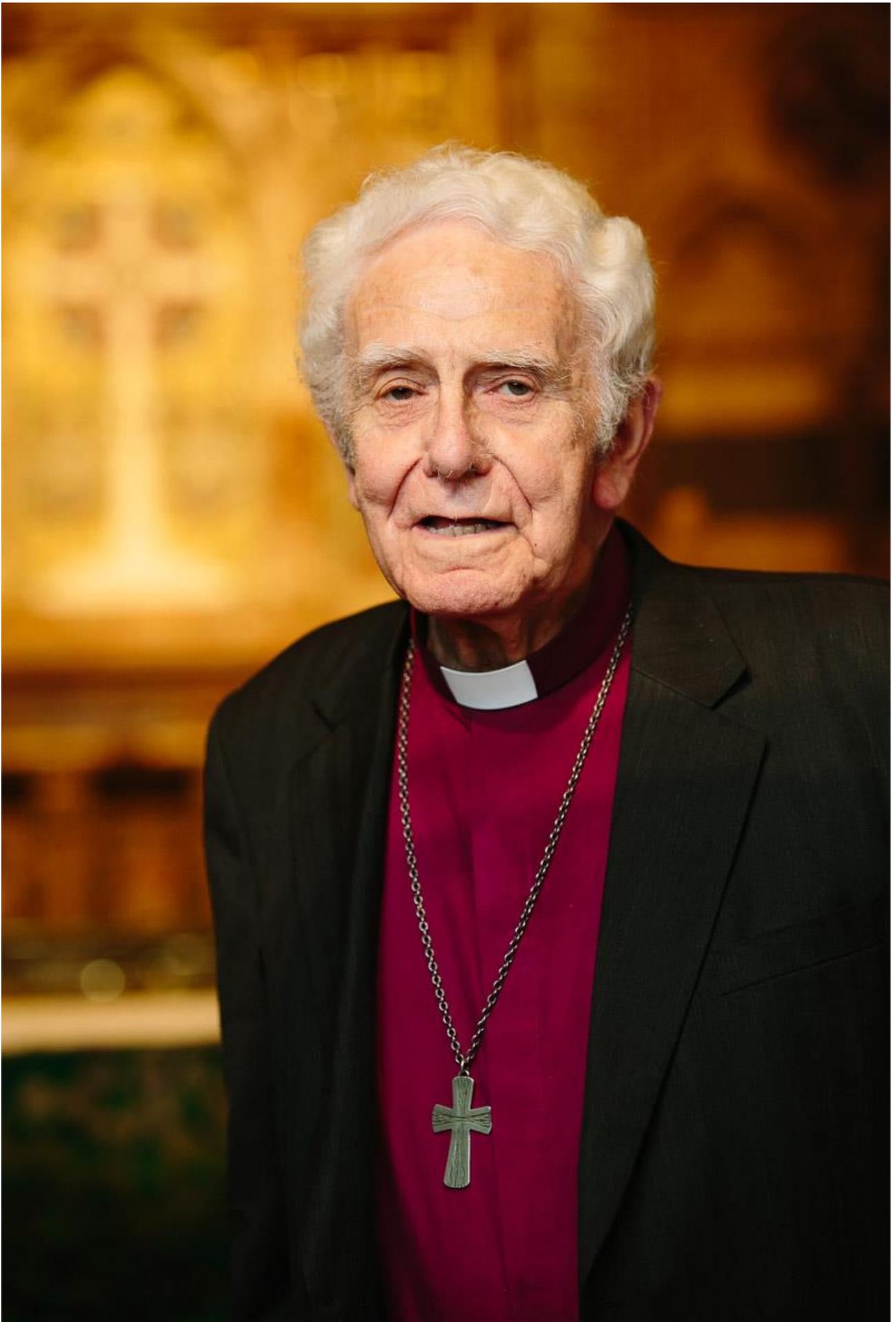
Assistant Bishop of Melbourne

College Chaplain and Senior Fellow
of Trinity College, The University of Melbourne

Friday, 19 July 2019, 11am

ARCHBISHOP OF MELBOURNE
DEAN OF MELBOURNE
PRECENTOR
PREACHER

The Most Reverend Dr Philip Freier
The Very Reverend Dr Andreas Loewe
The Venerable Canon Heather Patacca
The Right Reverend David Farrer
sometime Bishop of Wangaratta



THE RIGHT REVEREND JAMES GRANT AM was ordained sixty years ago this year. Bishop James served parishes in Murrumbidgee, Heidelberg and Broadmeadows before taking on the role of Chaplain to Archbishop Sir Frank Woods in 1966. In 1970, he was consecrated Bishop. He combined his episcopal ministry to the central and western regions of the Diocese with his leadership of the College Chapel of Trinity College, the University of Melbourne, from 1970-76, which included a period as Acting Warden of the College in 1974. From 1983-84, Bishop James led the affairs of the Diocese of Melbourne as its Administrator.

In 1985, Bishop James was appointed the Twelfth Dean of Melbourne, succeeding the Very Reverend Tom Thomas. During his fifteen-year tenure, he greatly resourced the Cathedral's rich musical life by restoring the Great Cathedral Organ in 1990 and establishing the Cathedral Music Foundation in 1993. With his wife, Rowena Armstrong AO QC, he was a Founding Trustee of the Music Foundation.

A fine historian, Bishop James contributed numerous publications, including *The Melbourne Scene 1803-1956* (James Grant and Geoffrey Serle, 1957), the centenary history of Trinity College, *Perspective of a Century* (1972), the history of Anglicans in Victoria, *Episcopally Led and Synodically Governed: Anglicans in Victoria 1803-1997* (2010), and the authoritative history of St Paul's Cathedral, *St Paul's Cathedral Melbourne* (2014). During his tenure as Dean, Bishop James consolidated the Cathedral's archives, which now bear his name and have recently been recognised as a Collection of National Significance.

In the 1994 Queen's Birthday Honours, Bishop James was awarded membership of the Order of Australia in recognition of his service to the Anglican Church of Australia, and in 2010 he was made a Senior Fellow of Trinity College Melbourne.

We mourn the death of a good friend and faithful steward of our Cathedral. We give thanks for Bishop James' rich life and his generous service to us and many other institutions. We will miss him and give thanks for his contribution to our life and community.

THANK YOU

THE FAMILY AND FRIENDS of Bishop James Alexander Grant AM, the Dean and Chapter of St Paul's Cathedral, and the Warden and Fellows of Trinity College, the University of Melbourne, wish to thank the many people who have made this celebration possible.

Thank you to the Cathedral Clergy, Events Team, Administrative Staff, Vergers, Servers, Sacristan, and volunteer Welcomers and Stewards. Thank you to our musicians: the Cathedral Choir led by Mr Philip Nicholls, our Cathedral Choir Schools, Trinity Grammar, Kew, and Lowther Hall Anglican Grammar School, Essendon, and the organists.

Thank you to our pallbearers Scott Charles, Julian Davies, Philip Nicholls, Colin Reilly, Christopher Roper AM and John Vincent. Thank you to the St Paul's Cathedral Society of Bell Ringers, led by the Tower Captain, Mr Brian Pettet, Servers and Sacristan, and the Cathedral Flower Guild, convened by Mrs Jeanette Skipper, Ms Ann Rusden, Mrs Anne Yule.

Thank you to all who travelled long distances to be part of this celebration, and all who have come to be with us from the places associated with Bishop James' work. May he rest in peace and rise in glory!

WELCOME to St Paul's Cathedral, home for worshippers from more than two dozen nations, and home church for Anglicans in Melbourne and Victoria. We worship on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging and to Aboriginal people and Torres Strait Islanders with us this morning.

The Cathedral Choir is directed by Mr Philip Nicholls, accompanied by the Cathedral Organist, Mr Siegfried Franke. The music chosen for this morning reflect key moments in Bishop James' life: they were played at his consecration, and his installation as Dean. The prayer of farewell was adapted from Bishop James' final service as Dean.

On the day he died, Bishop James had celebrated the Eucharist, the abiding sign of Christ's gift of eternal life to all who love and follow him. It is in the strength of this faith that he lived his life, and it is in this firm and certain hope that we will commit him to God: may he rest in peace and rise in glory!

MUSIC BEFORE THE SERVICE

Louis Vierne (1870-1937), *Cathédrales*, no. 3, *Quatre-Vingt Pièces de Fantaisie*
Quatrième Suite, op. 55

Mrs Roslyn Carolane, Assistant Organist

June Nixon AM, *Mr Purcell's Procession*

Organist Emerita of St Paul's Cathedral

Mr Lachlan Redd, Sub-Organist



ORDER OF SERVICE

THE PROCESSION

The Dean's Chorister

The Cathedral Choir

Taperers and Crucifer

Visiting and Diocesan Clergy

A Verger

Visiting Bishops and Diocesan Bishops

Visiting Archbishops

Cathedral Clergy

Emeritus Canons

The Cathedral Chapter

The Dean's Verger

The Dean of Melbourne and the Preacher

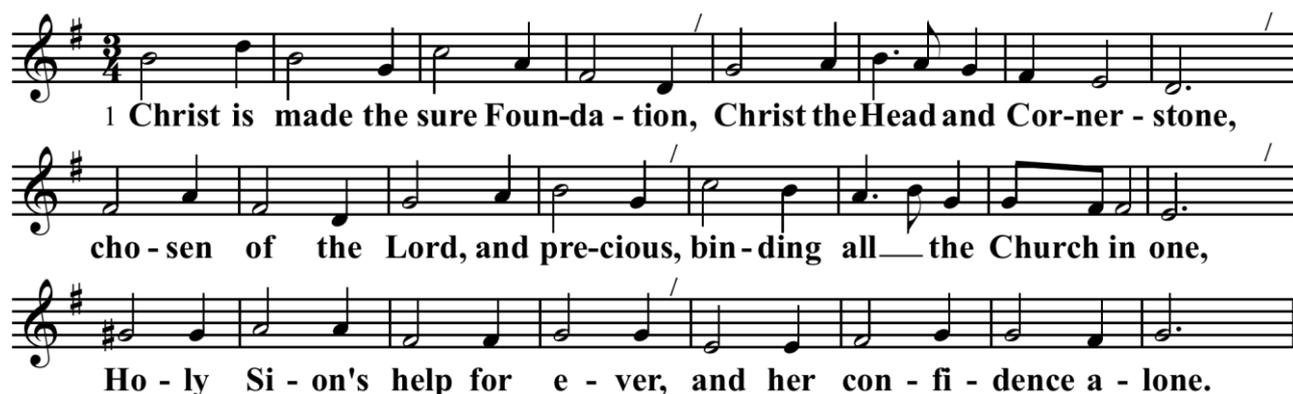
The Subdeacon, the Precentor of St Paul's Cathedral

The Deacon, the Revd Canon Christopher Carolane

The Archbishop of Melbourne

Stand to sing

THE PROCESSIONAL HYMN



1 Christ is made the sure Foun-da - tion, Christ the Head and Cor-ner - stone,
cho - sen of the Lord, and pre-cious, bin-ding all — the Church in one,
Ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.

2

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

3

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

4

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

5

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Latin, tr. John Mason Neale (1818-66)

Remain standing. The Choir of St Paul's Cathedral sings

THE FUNERAL SENTENCES

Family members of Bishop James place his Bible and Prayer Book on the coffin.

The Warden of Trinity College, The University of Melbourne, Prof. Ken Hinchcliff, places Bishop James' Senior Fellow's Stole on the coffin, and the Principal of Janet Clarke Hall, The University of Melbourne, Dr Damian Powell, places Bishop James' pectoral cross on the coffin.

I AM THE RESURRECTION and the life, saith the Lord:
he that believeth in me, though he were dead, yet shall he live:
and whosoever liveth and believeth in me shall never die.

St John 11.25-26

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth.
And though after my skin worms destroy this body,
yet in my flesh shall I see God: whom I shall see for myself,
and mine eyes shall behold, and not another.

Job 19.25-27

We brought nothing into this world,
and it is certain we can carry nothing out.
The Lord gave, and the Lord hath taken away;
blessed be the Name of the Lord.

1 Timothy 6.7, Job 1.21

*The Book of Common Prayer 1662
William Croft (1678-1727)*

Please be seated for

THE DEAN'S WELCOME

Then, the Primate pays tribute to Bishop James Grant and introduces the service

Grace and peace from the Lord be with you.

And also with you.

We have come together to remember our brother James Alexander Grant
bishop in the Church of God;
to give thanks for his life;
to commend him to God
our merciful redeemer and judge;
and to comfort one another in our sadness.

Let us pray:

**Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy turn the darkness of death
into the dawn of new life,
and the sorrow of parting
into the joy of heaven;
through Jesus Christ our Lord.
Amen.**

THE CONFSSION

Sit or kneel as the Choir sings

Kyrie eleison,
Christe eleison,
Kyrie eleison.

Lord, have mercy upon us,
Christ, have mercy upon us,
Lord, have mercy upon us.

Harold Darke (1888-1976), *Communion Service in F*

The Deacon introduces the confession

The steadfast love of the Lord never ceases,
his mercy never comes to an end;
they are new every morning.

Lamentations 3.22

Let us confess our sins, confident that God in his faithfulness
will raise us from the darkness of sin into the dawning light of eternal day:

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.**

The President prays

Almighty God, who has promised forgiveness
to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

THE MINISTRY OF THE WORD

Let us pray.

Merciful Father,
hear our prayers and comfort us;
renew our trust in your Son,
whom you raised from the dead;
strengthen our faith
that all who have died in the love of Christ
will share in his resurrection;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit (or remain seated) for the

THE FIRST READING

A Reading from the Prophecy of Micah.

*Read by Professor Fiona Judd,
Bishop James' niece*

HEAR what the Lord says: 'Rise, plead your case before the mountains, and let the hills hear your voice. ² Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

³ 'O my people, what have I done to you?

In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses, Aaron, and Miriam.

⁶ 'With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
⁷ Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?'
⁸ He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?'

Micah 6.1-4, 6-8

Hear the word of the Lord, **thanks be to God.**

The Choir sings

THE PSALM

Dominus regit me

THE LORD is my shepherd; therefore can I lack nothing.
² He shall feed me in a green pasture,
and lead me forth beside the waters of comfort.
³ He shall convert my soul,
and bring me forth in the paths of righteousness for his Name's sake.
⁴ Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me; thy rod and thy staff comfort me.
⁵ Thou shalt prepare a table before me against them that trouble me;
thou hast anointed my head with oil, and my cup shall be full.
⁶ Surely thy loving-kindness and mercy shall follow me all the days of my
life; and I will dwell in the house of the LORD for ever.

Psalm 23

Chant: Sir John Goss (1800-1880)

THE SECOND READING

A Reading from the Second Epistle of Paul the Apostle to the Corinthians:

Read by Mrs Mary Harris

Cathedral Guides Convenor and Parishioner of Christ Church Brunswick

BUT JUST as we have the same spirit of faith that is in accordance with scripture – ‘I believed, and so I spoke’ – we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to be clothed with our heavenly dwelling – ³if indeed, when we have taken it off we will not be found naked. ⁴For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. ⁶ So we are always confident; even though we know that while we are at home in the body we are away from the Lord – ⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

2 Corinthians 4.13-5.10

Hear the word of the Lord, **thanks be to God.**

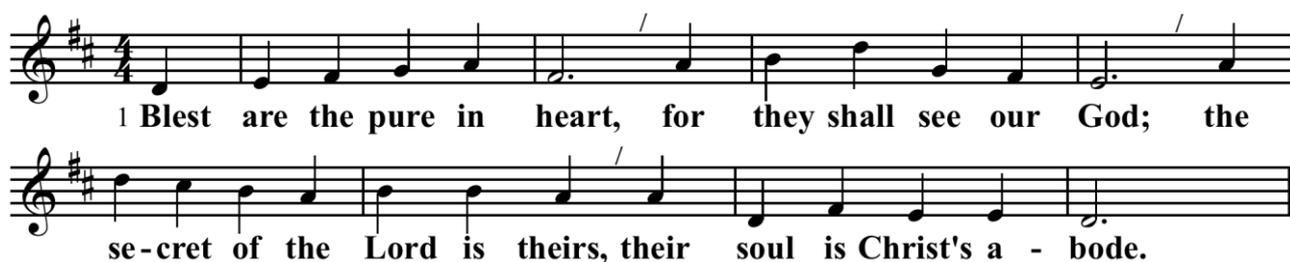
REFLECTIONS FROM THE FAMILY

Professor Fiona Judd

Bishop James' niece

Stand to sing

THE GRADUAL HYMN



1 Blest are the pure in heart, for they shall see our God; the
se-cret of the Lord is theirs, their soul is Christ's a - bode.

2
The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King;

3
still to the lowly soul
he doth himself impart,
and for his cradle and his throne
chooseth the pure in heart.

4
Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple meet for thee.

John Keble (1792-1866) and William John Hall (1793-1861)
Australian Hymn Book 376

THE GOSPEL READING

The Cantor introduces the acclamation, then all repeat

Alleluia: **alleluia.**

'Lord to whom shall we go? You have the words of eternal life.' John 6.68

Alleluia!

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to St John.

Glory to you, Lord Jesus Christ.

*Read by the Right Reverend Lindsay Urwin OGS
Vicar of Brunswick*

WHEN JESUS saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³ 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ 'Blessed are those who mourn, for they will be comforted.

⁵ 'Blessed are the meek, for they will inherit the earth.

⁶ 'Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ 'Blessed are the merciful, for they will receive mercy.

⁸ 'Blessed are the pure in heart, for they will see God.

⁹ 'Blessed are the peacemakers, for they will be called children of God.

¹⁰ 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven.

St Matthew 5.1-12

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

THE SERMON The Right Reverend David Farrer
sometime Bishop of Wangaratta

Silence may follow the sermon.

The Choir sings

THE ANTHEM

BRING US, O Lord God, at our last awakening into the house and gate of heaven: to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitations of thy glory and dominion, world without end.

Words: John Donne (1572-1631), Dean of St Paul's Cathedral London
Music: Sir William Henry Harris KCVO (1883- 1973)

Remain seated or kneel for

THE PRAYERS

*Led by the Reverend Noel Whale, sometime Precentor of St Paul's Cathedral,
and Canon Emeritus Colin Reilly, sometime Senior Canon of St Paul's Cathedral*

After each petition

Lord in your mercy, **hear our prayer.**

At the end, the President prays

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ, our Lord. Amen.**

Please stand. The President introduces

THE GREETING OF PEACE

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All may greet one another with a sign of God's peace
and remain standing to sing*

THE OFFERTORY HYMN

1 Crown him with ma - ny crowns, the Lamb up - on his throne; hark,
how the heaven - ly an - them - draws all mu - sic but its own: a -
wake, my soul, and sing of him who died for thee, and
hail him as thy match - less King through all e - ter - ni - ty.

2

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson
trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

3

Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends the burning eye
at mysteries so bright.

4

Crown him the Lord of Peace,
whose power a sceptre sways
from pole to pole,
that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of Paradise extend
their fragrance ever sweet.

5

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Matthew Bridges (1800-94)
Hymns Ancient and Modern Revised 224

THE MINISTRY OF THE SACRAMENT

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The President praises God for his mighty acts and the Choir sings

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

Harold Darke (1888-1976), *Communion Service in F*

The president recalls the Last Supper, and the deacon introduces the following acclamation

Let us proclaim the mystery of faith:
Christ has died.
Christ has risen.
Christ will come again.

The prayer continues, and concludes

We worship you, Father, in songs of never-ending praise:
Blessing and honour and glory and power
are yours for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Jesus Christ taught us, we are confident to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

O Lamb of God,
that takest away the sin of the world,
have mercy on us.

O Lamb of God,
that takest away the sin of the world,
have mercy on us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Darke, *Communion Service in F*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians are invited to receive the bread and the wine of the Eucharist. Please tell the priest if you prefer to receive a gluten free wafer or a blessing.

MUSIC DURING COMMUNION

Ubi caritas

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi
amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, deus ibi est.
Amen.

*Where there is charity and love there is God.
He gathers us in unity in the love of Christ.
Let us rejoice and be glad in him.
Let us revere and love the living God.
And let us love each other with a sincere
heart. Where there is charity and love there
is God. Amen.*

Maurice Duruflé (1902-1986), *Quatre Motets sur des thèmes Grégoriens*

Anima Christi

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide;
Wash me with water flowing from thy side.

Strength and protection may thy Passion be;
O Blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me;
So shall I never, never part from thee.

Guard and defend me from the foe malign;
In death's dread moments make me only thine;
Call me and bid me come to thee on high;
where I may praise thee, with thy Saints for aye.

Words: medieval, translated by Edward Caswall (1814-1878)
Dr June Nixon AM, Organist Emerita of St Paul's Cathedral

Remain seated to sing

1 And now, O Fa-ther, mind-ful of the love that bought us, once for
all, on Cal-vary's Tree, and hav-ing with us him that pleads a - bove, we
here pre-sent, we here spread forth to thee that on - ly Of-fering
per-fect in thine eyes, the one, true, pure, im - mor-tal Sa - cri - fice.

2
Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.

3

**And then for those, our dearest and our best,
by this prevailing Presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.**

4

**And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.**

William Bright (1824–1901)
Hymns Ancient and Modern Revised 397ii

The saying that is written will be fulfilled: 'Death has been swallowed up in victory.' 'Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15.54-56

All stand for

THE PRAYER AFTER COMMUNION

Lord of life and death,
we thank you thank in your great love
you have given us this foretaste of the heavenly banquet
prepared for all your Saints.
Grant that this sacrament of Christ's death
may be to us a comfort in affliction,
a firm assurance of his resurrection,
and a pledge of our inheritance
in that kingdom where death and sorrow are no more,
but all things are made new in Jesus Christ, our Lord:

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Remain standing.

Members of James Grant's family, his immediate family and friends, the Cathedral Chapter and Clergy, gather around the coffin. The pall is removed as the Choir sings

LORD, NOW lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

St Luke 2.29-32

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Herbert Howells CBE OM (1892-1983), *Collegium Regale*

Remain standing as the Dean leads

THE FAREWELL

Gracious God, Father, Son and Holy Spirit,

we thank you that by baptism

you received our brother James

into the family of your Church on earth,

and granted him the gift of eternal life.

Here he ate with us the bread of life

and drank from the cup of salvation.

Grant us, who mourn him, joy and peace in faith,

and bring us with him and all the departed

to our eternal inheritance in heaven,

where you live and reign, now and forever.

Amen.

Let us entrust our brother James to the mercy of God:

**Holy and loving Father,
by your mighty power you gave us life,
and in your love you have given us new life in Christ Jesus.
We entrust James to your merciful keeping:
in the faith of Jesus Christ,
who died and rose again to save us,
and now lives and reigns with you
and the Holy Spirit
in glory forever.
Amen.**

The Primate prays

THE BLESSING

May God in his infinite love and mercy bring the whole Church,
living and departed in the Lord Jesus,
to a joyful resurrection and the fulfilment of his eternal kingdom;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

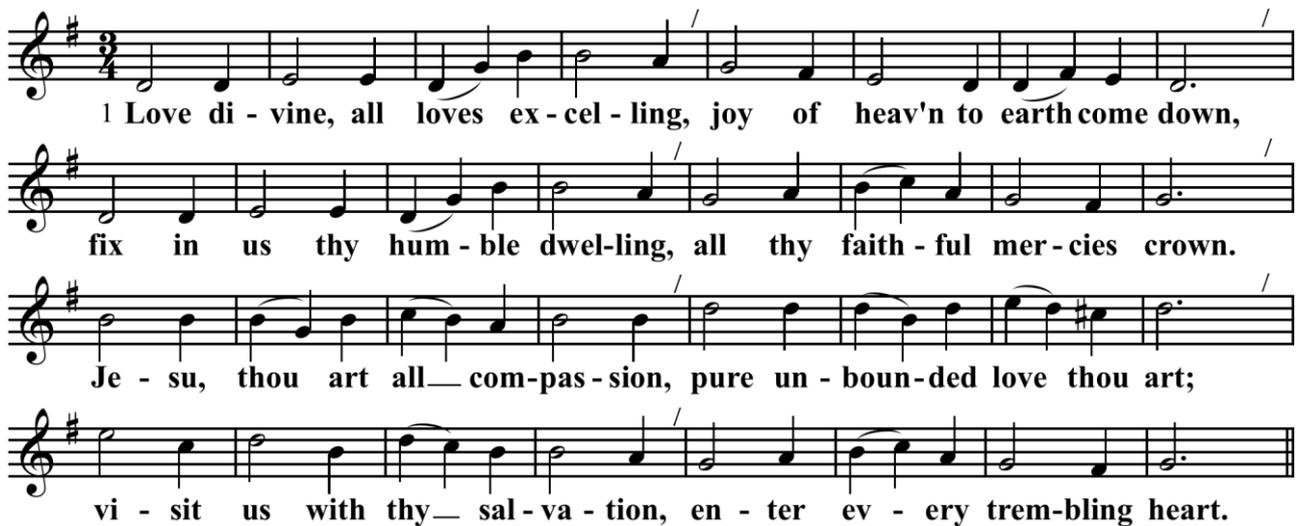
Please remain standing to sing

THE DISMISSAL HYMN

Taperers and Crucifer, the Dean, Bishop Urwin and the Archbishop, lead the coffin from the Chancel through the Great West Doors to the Cathedral Close.

Bishop James' family, immediate friends, Emeritus Canons, Members of the Cathedral Chapter, Cathedral Clergy and Visiting Bishops follow the coffin.

Clergy process through the Cathedral Corridor to the Cathedral Close.



1 Love di - vine, all loves ex - cel - ling, joy of heav'n to earth come down,
fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
Je - su, thou art all - com - pas - sion, pure un - boun - ded love thou art;
vi - sit us with thy - sal - va - tion, en - ter ev - ery trem - bling heart.

2
**Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.**

3
**Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.**

Charles Wesley (1707–88)
Australian Hymn Book 148

When the processions have left, you are invited to sit for

THE ORGAN POSTLUDE

Johann Sebastian Bach (1685-1750), *Prelude in G Major, BWV541*
Cathedral Organist, Mr Siegfried Franke

*or you may wish to proceed through the Great West Doors
to the Cathedral Close for the Commendation.*

THE COMMENDATION

In the Cathedral Close, the Dean prays

We shall not all die
but we shall be changed.

The trumpet shall sound and the dead will rise immortal
and we shall be changed.

The perishable must be clothed with the imperishable
and the mortal must be clothed with immortality.

We shall not all die
but we shall be changed.

1 Corinthians 15.51-54

At the hearse, the Primate prays

James, go forth upon your journey from this world,
in the name of God the Father who created you. **Amen.**

In the name of Jesus Christ who suffered for you. **Amen.**

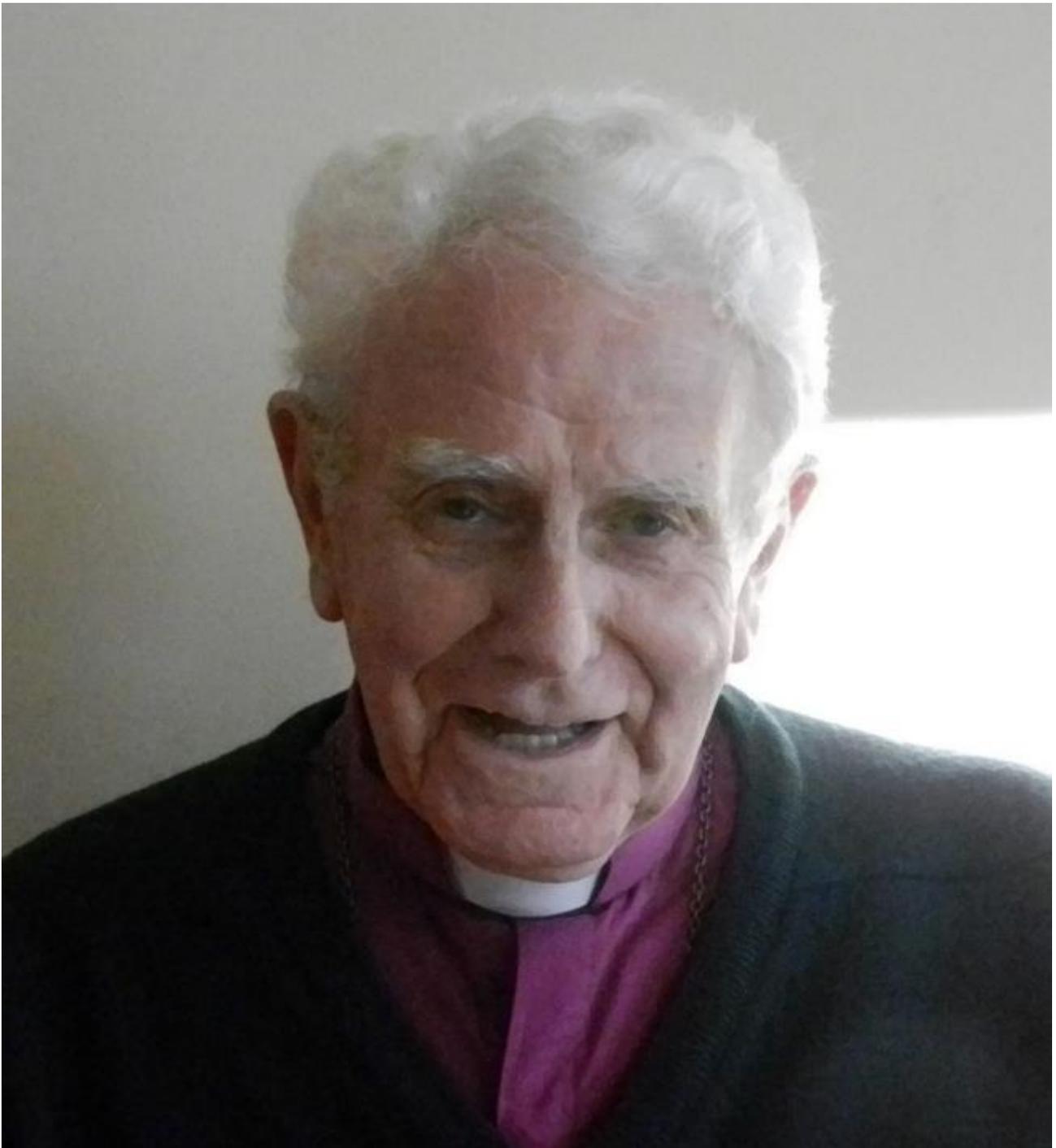
In the name of the Holy Spirit who strengthens you. **Amen.**

In communion with angels and archangels and all the heavenly host:
**May your portion this day be in peace
and your dwelling in the heavenly Jerusalem. Amen.**

*The Dean's Verger, the Archbishop, Dean and Bishop Urwin, lead the hearse from the
Cathedral Close.*

*Family, friends, clergy and people are invited to follow the hearse to the corner of
Russell Street, and then return to the Cathedral for refreshments.*

Bishop James will be interred at a family funeral in Geelong tomorrow.



PERMISSIONS

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